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CONFIRMATION NO. 7465

<b>SERIAL NUMBER</b> 10/824,953	<b>FILING OR 371(c) DATE</b> 04/14/2004 <b>RULE</b>	<b>CLASS</b> 343	<b>GROUP ART UNIT</b> 2821	<b>ATTORNEY DOCKET NO.</b> 030388
<b>APPLICANTS</b> Robert J. Hatch, San Diego, CA; <b>** CONTINUING DATA *****</b> <i>H. b. NONE</i> <b>** FOREIGN APPLICATIONS *****</b> <i>H. b. NONE</i> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/26/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <input type="checkbox"/> Allowance Verified and <i>[Signature]</i> <i>H. b.</i> Acknowledged Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 12	<b>TOTAL CLAIMS</b> 32
<b>INDEPENDENT CLAIMS</b> 4				
<b>ADDRESS</b> 23696				
<b>TITLE</b> Tapered multiband antenna				
<b>FILING FEE RECEIVED</b> 1072	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	